

RE-2 Employee Post Travel Disclosure of Travel Expenses

Post Travel Filing Instructions: Complete this form within **30 days** of returning from travel. Submit all forms to the Office of Public Records in 144 Hart Building. **This form is a public disclosure. The form and all attachments will be made publicly available.**

Date/Time Stamp

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PUBLIC RECORDS

2025 SEP 12 11:11:52

Certification: In compliance with the Regulations Governing Privately Sponsored Travel, Senate Rule 35, and the Honest Leadership and Open Government Act of 2007, I certify that I accepted the following gift of privately sponsored travel:

Private Sponsor(s):

Nudlaghi Leadership Institute

Travel Dates:

August 18th-20th 2025

Name of accompanying family member (if any):**Relationship to Traveler:****Total Expenses**

Transportation Expenses	Lodging Expenses	Meals Expenses	Other Expenses (Amount & Description)
750	600	Part of daily lodging rate of 300 dollars	

I also certify that attached to this form are all required documents for post travel disclosure, including:

- The final **Employee Pre-Travel Authorization** (Form RE-1)
- The final **Private Sponsor Travel Certification Form** with all attachments
- The final invitation
- The final approved itinerary

Finally, I certify that all trip information reflected in the attachments above accurately reflects the travel that I accepted. If there were any changes to the trip after I received approval from the Committee, the changes are described in ATTACHMENT 1.

9/12/20

Larry Burton

Date

Printed Name of Traveler


Signature of Traveler**TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER**

I have made a determination that the expenses set out above in connections with travel described in the Employee Pre-Travel Authorization form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

9/12/20

Date



Signature of Supervising Senator/Officer

ATTACHMENT 1 – CHANGES FROM APPROVED PRE-TRAVEL

Note: Material changes to a trip that occur after the Committee has issued an approval letter may invalidate the Committee's approval. Please contact the Committee with any questions regarding changes to an approved trip.

Were there any changes to the pre-approved travel expenses? (Transportation, Meals, Lodging, Other)?

☐ Yes☒ No

Expense Change

Revised Amount

Explanation

Were there any changes to the pre-approved itinerary?

☒ Yes☐ No

Explanation:

The only change was on 8/19/2025 the issues discussion was with Larry Burton instead of Garret Boyle as listed on itinerary.

Were there any additional changes to the pre-approved trip?

☐ Yes☒ No

Explanation:

RE-1 Employee Pre-Travel Authorization

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the **Select Committee on Ethics in SH-220**. Incomplete and late travel submissions will not be considered or approved.

Date/Time Stamp

Name of Traveler:

Larry Burton

Employing Office/Committee:

US Senator Dan Sullivan

Private Sponsor(s):

Nudlaghi Leadership Institute

Destination(s):

Silver Salmon Creek, Alaska

Travel Dates:**August 18-20 2025**

NOTE: If you plan to extend the trip for any reason you must notify the Committee.

Explain how this trip is specifically connected to the traveler's official or representational duties. Federal policy discussion on budget, appropriations, resources, land management and economic challenges and opportunities facing Alaska.

Do you have an accompanying family member or spouse on this trip? **Name and Relationship to Traveler:**

☐

(signify "yes" by checking box)

I certify that the information contained in this form is true, complete and correct to the best of my knowledge.

7/29/25

Date

Signature of Employee

TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER

(President of the Senate, Secretary of the Senate, Sergeant at Arms,
Secretary for the Majority, Secretary for the Minority, and Chaplain)

Dan Sullivan
(Print Senator's/Officer's Name)

hereby authorize

Larry Burton
(Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate.

☐

(signify "yes" by checking box)

Date

Signature of Supervising Senator/Officer

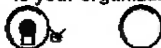
Trip Name: Left Brain/Right Brain

Organization Information

Organization Name:

Nudlaghi Leadership Institute

Is your organization classified as a §501(c)(3)?



If Yes, §501(c)(3) Organization Type:



Private Foundation



Public Charity

Address:

11545 Discovery
Heights Circle

City, State, :

Anchorage, AK 99515

Phone Number:

907-433-9295

Organization URL:

<http://nudlaghileadershipinstitute.org/>

History of Congressional Travel

Describe your organization's history of sponsoring congressional travel.

Members of the Alaska's congressional delegation and some staff participated in the 2022, 2023 and 2024 sessions at Nudlaghi camp.

Educational Activities

Describe the educational activities performed by your organization other than sponsoring congressional travel.

Nudlaghi Leadership Institute's mission is to nurture a community of leaders who are connected to each other, the land, Alaska, and the world, for generations to come. Guided by indigenous values, we provide opportunities for leaders to build communities of interest to strengthen Alaska. In 2025 we will host 21 sessions at Nudlaghi Camp in a remote, roadless area in southcentral Alaska. Accommodations are in 4-person cabins with two shared bathrooms. 2025 sessions include non-profit leaders sessions for executive directors, mid-managers, development staff and finance directors, several sessions for artists and writers, a session for religious leaders, a session for retired community leaders, and a men's leadership program. We also host an annual Alaska learning tour for philanthropy leaders from throughout the United States.

Lobbyist and Foreign Agent Registration Information

Lobbyist Registration Status (Select one):



I certify that the sponsor is not a federally registered lobbyist and does not retain or employ a federally registered lobbyist.



I certify that the sponsor is not a federally registered lobbyist but does retain or employ one or more federally registered lobbyists.

Foreign Agent Registration Status (Select one):



I certify that the sponsor is not an agent of a foreign principal and does not retain or employ an agent of a foreign principal.



I certify that the sponsor is not an agent of a foreign principal but does retain or employ one or more agents of a foreign principal.

Foreign Government Involvement

Foreign Agent Registration Status (Must select all):



I certify that the sponsor is not a foreign government.



I certify that the sponsor is not an entity that is owned or operated by a foreign government.



I certify that the sponsor does not receive funding from a foreign government.

Purpose and Details

Provide a brief description of the trip.

Participants will fly into our camp at Silver Salmon Creek in Lake Clark National Park on August 18 through 20.
Aug. 18. Arrival / Orientation & Introductions/Camp History & NLI Overview
Issue One: Homelessness Strategies
Education on subsistence net
Aug 19. Morning:
Issue Two: Federal Budget/Alaska Impacts
Afternoon: Discussion Issue 3: National Defense
ANCSA/ANILCA presentation
Aug. 20
Issue 4: Tribal Funding discussion
Session reflection, Next Steps, Feedback/discussion/Evaluation
Departure

Explain how the purpose of the trip relates to your organization's mission.

Nudlaghi Leadership Institute believes that in a state as large and diverse as Alaska, you have to be able to find common ground in solving complex problems. Left Brain/Right Brain addresses this and aligns with Nudlaghi Leadership Institute's mission to nurture a community of leaders who are connected to each other, the land, Alaska, and the world, for generations to come.

Is your organization the only sponsor for this trip?

☒ Yes ☐ No

If No, describe your organization's role in planning the trip.

If there are multiple sponsors, each sponsor must submit Organization Information (Page 1 of the Private Sponsor Travel Certification Form) and a Signature Page Form.

Grantmaking Organizations (Optional)

If you have a Grantmaking Organization, you must attach a Grantmaking Organization Certification Form.

- 1.
- 2.
- 3.

With or Without Regard to Congressional Participation (Select one):

- ☒ The trip is arranged or organized without regard to congressional participation.
- ☐ The trip is arranged or organized with regard to congressional participation.

Lobbyist/Foreign Agent Involvement in Planning, Organizing, Requesting or Arranging

- ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal, other than de minimis involvement.

Lobbyist/Foreign Agent Financing (Must select all):

- ☒ The trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
- ☒ No funds or in-kind contributions were earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.

Lobbyist/Foreign Agent Accompaniment

Complete if all sponsors are §501(c)(3) organizations (Select one):

- ☒ The trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Complete if any of the sponsors is not a §501(c)(3) organizations (Select one):

- ☐ No sponsor retains or employs a registered lobbyist or agent of a foreign principle, the trip is limited to three days (for trips inside the continental United States) or seven days (for trips outside the continental United States), and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee at any point throughout the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip
- ☐ The trip is limited to a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee on any segment of the trip

Required if selecting the third option in either column - Please explain why the second overnight stay is practically required and necessary to accomplish the purpose of the trip.

Certification of No Recreational Activity and No Alcohol (Must select all):

- ☒ Travel expenses paid for will not include expenditures for recreational activities.
- ☒ Travel expenses paid for will not include expenditures for alcohol, except as permitted by the Regulations Governing Privately Sponsored Travel.

Invitees list

- ☒ A list of all Senate invitees is attached to this form (required).
- ☐ Members and staff from the House of Representatives will also receive invitations.

Travel Details (Submit additional pages as needed)

Trip Start Date/Time:

August 18, 11 a.m.

Trip End Date/Time:

August 20, 4 p.m.

Will the traveler be accompanied by a family member for whom the sponsor will pay travel expenses?

☐ Yes

☒ No

Transportation (Member/Officer/Employee: \$750____Accompanying Family Member: \$____)

Transportation Type

Class

Amount

Chartered airplane (shared with other participants)

Cessna 206

\$750 round trip

Details (optional) Traveler will be one of four sharing cessna 206 airplane. The airplane is a total cost of \$3,000 round trip. There is no commercial air service to this location.

Lodging (Member/Officer/Employee: \$300____Accompanying Family Member: \$____)

Check-In	Check-Out	Facility	City	State	Country
8/18/25	8/20/25	Camp	Silver Samon Creek, Tyonek	AK	USA
Nights	Cost/Night	Cost Exceed Per Diem (Yes/No)	If Yes, please explain why expenses over the per diem rate are reasonable and necessary.		
2	300	no			
Check-In	Check-Out	Facility	City	State	Country
Nights	Cost/Night	Cost Exceed Per Diem (Yes/No)	If Yes, please explain why expenses over the per diem rate are reasonable and necessary.		
Check-In	Check-Out	Facility	City	State	Country
Nights	Cost/Night	Cost Exceed Per Diem (Yes/No)	If Yes, please explain why expenses over the per diem rate are reasonable and necessary.		

Meals (Member/Officer/Employee: \$_____Accompanying Family Member: \$_____)

Date	Breakfast	Lunch	Dinner	Incidentals	Total	City	State	Country	Cost Exceeds Per Diem (Y/N)
8/18/25		X	X			Silver Samon Creek	AK	USA	
8/19/25	X	X	X			Silver Samon Creek	AK	USA	
8/20/25	X					Silver Samon Creek	AK	USA	

If costs exceed the federal per diem, please explain why expenses over the per diem rate are reasonable and necessary.

Meals are included in the daily lodging rate of \$300.

Reasonable Miscellaneous Expenses

(Member/Officer/Employee: \$NA Accompanying Family Member: \$_____)

Expense Type	Amount	Notes
Facilitation Fee	\$0	Fees are waived. Mr. Burton is a facilitator.

Additional Details (optional)

PRIVATELY SPONSORED TRAVEL

SPONSOR SIGNATURE PAGE

I hereby certify that the information submitted in connection with the trip listed below is true, complete, and correct to the best of my knowledge and belief.

Trip Name: Left Brain/Right Brain
Travel Date(s): Aug 18-20
Travel Destination(s): Silver Salmon Creek

Sponsor: Nudlaghi Leadership Institute

Jeff Baird

(printed name of sponsor representative)

Executive Director

(title)

Jeff Baird
(signature of sponsor representative)

7/22/2025

(date)

July 10, 2025

Larry Burton
Chief of Staff
302 Hart Senate Office Building,
120 Constitution Avenue, NE, Washington, DC 20510-0205

Dear Mr. Burton,

Please accept this invitation to host our Left Brain/Right Brain facilitated session at Nudlaghi camp adjacent to Lake Clark National Park in Alaska on August 18-20.

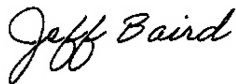
Nudlaghi Leadership Institute believes that in a state as large and diverse as Alaska, you have to be able to find common ground in solving complex problems. Left Brain/Right Brain addresses this and aligns with Nudlaghi Leadership Institute's mission to nurture a community of leaders who are connected to each other, the land, Alaska, and the world, for generations to come.

You will lead a diverse group of Alaskans through discussions on pressing issues facing Alaska and country, as well as a post-session evaluation and assessment.

Your participation would be an excellent addition to our programming.

Please let me know if you have questions.

Sincerely,



Jeff Baird
Executive Director
Nudlaghi Leadership Institute

A list of all Senate invitees is attached to this form (required).

Larry Burton, Chief of Staff for Sen. Dan Sullivan.

Garrett Boyle, Chief of Staff for Sen. Lisa Murkowski.

Detailed Session

August 18: Depart Anchorage

Arrive at Nudlaghi Camp, Silver Salmon Creek

1:30pm Orientation and Introductions (Kaplan)

2pm Camp history & NLI Overview (Sather)

2:30pm Issue One: Homelessness Strategies (Deal)

4:30pm Afternoon break

5pm Subsistence net demonstration (Grosdidier/Merculief)w

6:30pm Dinner

8/19/25

8am Breakfast

9:30am Issue Two: Federal budget/Alaska impacts (Boyle)

11:30am Break

12 Noon Lunch

1:30pm Issue Three: National defense (Burton)

3:30pm Presentation on ANCSA and ANILCA federal laws relating to NLI
(Buretta/McQueen)

4:30pm Break

5:30pm Social time

6:30pm Dinner

8/20/25

8am Breakfast

9am Pack belongings for cabin transition for next group

9:30am Issue Four: Tribal funding challenges (Galanin)

11:30am Session reflection/evaluation/next steps

12:30pm Departure from NLI

1:45pm Arrival in Anchorage